

CONVERGE CITY HUB

Church Facility Consulting

VISION GUIDE FOR CHURCH LEADERS

Beyond Sunday

Your building was never meant to sleep six days a week.

The gift we forget we were given

Ask a pastor to name their church's greatest resources and you'll hear about people, giving, and calling. Rarely does anyone mention the building — even though, on most balance sheets, it's the single largest asset the church owns. It is also the one we are least intentional about stewarding.

Stewardship is one of the most basic callings of the church. A steward manages, on the owner's behalf, what belongs to someone else. Everything we hold — money, time, gifts, relationships, and buildings — was entrusted, not earned outright. And Scripture is clear that entrusted things carry accountability.

“Moreover it is required in stewards, that a man be found faithful.”

1 Corinthians 4:2

We tend to shrink stewardship down to money. But the principle was never that narrow. The steward in Jesus' parables is accountable for talents, for a household, for a field — real assets that were expected to produce, not sit idle. The servant who was condemned wasn't the one who lost money. It was the one who buried what he'd been given and returned it untouched.

A buried talent and a locked building have something in common: both are gifts protected into uselessness.

Two questions every steward must answer

When we stand accountable for what we've been given, two questions surface — and they apply as much to a building as to a bank account:

1. **Did we use it, or only protect it?** Protection feels responsible. But a gift preserved and never deployed is the exact failure Jesus warned about.
2. **Did it produce for the Kingdom?** Faithfulness isn't measured by what we kept intact, but by what our stewardship multiplied.

The four resources every church stewards

Most churches are entrusted with four kinds of resources. Faithful stewardship means caring well for all four — yet in practice, attention is rarely evenly distributed.

Money — finances given through tithes and offerings. Most churches steward this with budgets, counts, and oversight.

People — the congregation's time, talents, and calling. Most churches invest heavily here through discipleship and volunteering.

Social Capital — relationships and influence beyond the walls. Often underused; few churches map or activate it intentionally.

Facilities — the building, grounds, and rooms. Frequently the largest asset, and the one left to sit empty most of the week. **This is the most overlooked resource.**

Here is the uncomfortable math. We would never let 70% of the offering sit idle in a drawer. We would never tell 70% of our people to stay home. Yet the average church building sits unused 70 to 80% of the week — and we consider it normal.

An empty building isn't just a missed opportunity. It's a stewardship question.

The three lies that keep buildings empty

If the reframe is so clear, why do so many buildings stay locked? Usually because of three quiet, unexamined beliefs:

Lie #1: "The building is sacred, so it shouldn't be used for 'ordinary' things." Yet in Scripture, sacred spaces were profoundly public. The temple courts teemed with teaching, gathering, and community life. Sacredness was never about emptiness — it was about presence.

Lie #2: "We can't afford the risk." Every fear here — liability, wear, complication — is a solvable operational question, not a spiritual barrier. Churches solve harder problems every week.

Lie #3: "That's not really our job." But stewardship is precisely the job. A building given by God and left dormant is not neutral — it is a talent buried in the ground.

What an activated church looks like

Vision becomes real when we can picture it. Here are three portraits of churches that began to steward their fourth resource.

PORTRAIT ONE

The Weekday Hub

The classrooms that held Sunday school now host a tutoring program on Mondays, a recovery group on Wednesdays, and a small nonprofit that rents two offices full-time. The lights are on all week. Members walking in for a Tuesday meeting say the building finally “feels alive.”

The shift wasn't a renovation. It was a decision to see empty rooms as invitations.

PORTRAIT TWO

The Community Anchor

A monthly Saturday market fills the parking lot with vendors and neighbors. The fellowship hall hosts receptions and community dinners. People who would never attend a Sunday service now know the church by name — and by kindness. Relationships form at the market that later show up in the pews.

The building became a front door to the community, not just a room for the committed.

PORTRAIT THREE

The Self-Sustaining Facility

Consistent facility income now covers a meaningful share of the operating budget. The pressure that once dominated every board meeting has eased. Leaders spend their energy on people and mission instead of scrambling to cover the mortgage.

Provision through the building freed the church to be the church.

The biblical pattern

This isn't a modern invention dressed in spiritual language. The pattern runs through Scripture: spaces set apart for God were also places where the community gathered, learned, ate, and encountered Him.

“And they, continuing daily with one accord in the temple, and breaking bread from house to house... praising God, and having favour with all the people.”

Acts 2:46–47

The early church didn't hoard space — it filled it, shared it, and multiplied through it. The result wasn't just activity. It was favor with the community and growth added by God.

Reflection for your leadership team

These questions are meant to be discussed together, not answered alone. Give each one real time.

Seeing clearly

3. If a stranger walked our halls on a Tuesday afternoon, what would they see?
4. Which spaces sit empty most of the week — and who in our community needs space exactly like that?

Naming the barriers

5. Which of the three lies has quietly shaped our thinking about the building?
6. What are we protecting our building *from* — and what might we be protecting it *out of usefulness*?

Casting vision

7. What would it mean for our mission if the building funded itself?
8. Have we ever formally given this building back to God as a tool for His purposes — not just a place we meet?

A prayer of dedication

Father, this building was never ours to hoard. It is Yours — every room, every hour, every locked door. We give it back to You today. Show us how to open it well, that it might become a place of provision, welcome, and transformation for our church and our city. Make us faithful stewards of what You have entrusted. Amen.

INSIDE THE FULL ENGAGEMENT

This guide is meant to shift how you *see* your building. The **how** — assessing your specific spaces, building the legal and financial foundation, pricing, marketing, and running it sustainably — is the work of the Converge City Hub 5 A's engagement, tailored to your facility.

Ready to see what's possible for your building?

In a free 30-minute Discovery Call, we'll look at your specific facility and help you imagine what a seven-day Kingdom platform could look like — and the first step to get there.

Book your free Discovery Call → <https://calendly.com/davisministrygroup/one-on-one-with-rj-davisemail> **or**
email info@convergecityhub.com